

# 2019-2020 NC YMCA MSUN | Program Calendar

## September 2019

| Su | M  | T  | W  | R  | F  | Sa |                                                                                                                 |
|----|----|----|----|----|----|----|-----------------------------------------------------------------------------------------------------------------|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |                                                                                                                 |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 | 2   Email Sent to Lead Advisors. Details Country Selection, Committees, Financial Scholarship, and Registration |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |                                                                                                                 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 2   Country Selection Open                                                                                      |
| 29 | 30 |    |    |    |    |    | 16   Country Selections Submitted to Kate.Gross@YMCATriangle.org                                                |
|    |    |    |    |    |    |    | 20   Confirmation of Countries Assigned                                                                         |

## October 2019

| Su | M  | T  | W  | R  | F  | Sa |                                                                  |
|----|----|----|----|----|----|----|------------------------------------------------------------------|
|    |    | 1  | 2  | 3  | 4  | 5  | 1   Registration Opens   Students need to register their country |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 | 1   Officer Candidate Applications Open & Webinar Available      |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 11   Officer Candidate Applications Due to State Office          |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 21   Officer Candidates Selected                                 |
| 27 | 28 | 29 | 30 | 31 |    |    | 28   Scholarship Recipients Registration Completed               |

## November 2019

| Su | M  | T  | W  | R  | F  | Sa |                                                                |
|----|----|----|----|----|----|----|----------------------------------------------------------------|
|    |    |    |    |    | 1  | 2  | 1   First Draft Payment & Committee Topics Released *          |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  | 12   Officer Call @ 5pm - Leigh will send communication        |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 18   Committee Assignments Due to State Office                 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 19   Begin sending delegation rosters to Advisor every Tuesday |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |                                                                |

## December 2019

| Su | M  | T  | W  | R  | F  | Sa |                                                  |
|----|----|----|----|----|----|----|--------------------------------------------------|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 1   Second Draft Payment*                        |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 | 9 - 13   State Office Phone Calls to Delegations |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |                                                  |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |                                                  |
| 29 | 30 | 31 |    |    |    |    |                                                  |

## January 2020

| Su | M  | T  | W  | R  | F  | Sa |                                                         |
|----|----|----|----|----|----|----|---------------------------------------------------------|
|    |    |    | 1  | 2  | 3  | 4  | 1   Final Draft Payment                                 |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 | 14   Officer Call @ 5pm - Leigh will send communication |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |                                                         |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |                                                         |
| 26 | 27 | 28 | 29 | 30 | 31 |    |                                                         |

## February 2020

| Su | M  | T  | W  | R  | F  | Sa |                                                                                   |
|----|----|----|----|----|----|----|-----------------------------------------------------------------------------------|
|    |    |    |    |    |    | 1  | <i>This Month is focused on Resolution Papers and Conference Final Prep Items</i> |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  | 23   Last day to register at regular price                                        |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 | 24   Late Registration Begins   Conference Fee Increase \$50.00                   |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |                                                                                   |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |                                                                                   |

## March 2020

| Su | M  | T  | W  | R  | F  | Sa |                                                       |
|----|----|----|----|----|----|----|-------------------------------------------------------|
|    |    |    |    |    |    |    | 2   Final Conference Live Webinar - details to follow |
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 10   Officer Call @ 5pm - Leigh will send details     |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 | 17   Final Conference Roster Sent to Advisors         |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 23   Room Allotments Sent to Advisors                 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 30   Room Assignments due to State Office             |
| 29 | 30 | 31 |    |    |    |    |                                                       |

## April 2020

| Su | M  | T  | W  | R  | F  | Sa |                                        |
|----|----|----|----|----|----|----|----------------------------------------|
|    |    |    | 1  | 2  | 3  | 4  | 6   Conference Registration Closes     |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 | 14   Final Officer Call @ 5pm          |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 23   State Office Team Arrives         |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 24 - 26   2020 NC YMCA MSUN Conference |
| 26 | 27 | 28 | 29 | 30 |    |    |                                        |

\* see back for more details  
**Dates in Red Indicate Registration Dates and Payment**

# 2019-20 Fees/Scholarship Information & Program Deadlines

| Open Registration<br>(Conference fee \$239 - Advisor & Delegate Rate)                                   | Draft 1<br>November 1        | Draft 2<br>December 1     | Draft 3<br>January 1 | Refunds Available             |
|---------------------------------------------------------------------------------------------------------|------------------------------|---------------------------|----------------------|-------------------------------|
| <b>Deposit of \$25.00 upon Registration. This goes towards the Conference fee</b>                       |                              |                           |                      |                               |
| September 1 - October 28<br><i>Scholarship Applications Open and Rolling Acceptance</i>                 | Scholarship Amount           | Scholarship Amount        | Scholarship Amount   | Full Refund til 2/23          |
| October 1 - February 23 - All Registration Open                                                         | 71.34 + Deposit              | 71.33 + Draft 1 + Deposit | Full Amount          |                               |
| <b>Late Registration and Refund</b><br>(Conference fee \$239 + late fee \$50 - Advisor & Delegate Rate) |                              |                           |                      |                               |
| February 24 until March 6                                                                               | \$289.00 due at registration |                           |                      | \$50 cancelation fee til 3/6  |
| March 7 until April 3                                                                                   | \$289.00 due at registration |                           |                      | \$100 cancelation fee til 4/3 |
| April 4 - until Conference                                                                              | \$289.00 due at registration |                           |                      | No Refund                     |

| Scholarship and Fundraising Information Submission        | For More Details                          |
|-----------------------------------------------------------|-------------------------------------------|
| Application available September 1                         | Advisor to submit<br>namesvisit ncyag.org |
| After Approval - Recipients can register until October 28 |                                           |

**If fundraising at your local delegation email  
Kate Gross (Kate.Gross@YMCATriangle.org) by  
October 31**

| Program Notes                                | Due Date     | Selection Date |
|----------------------------------------------|--------------|----------------|
| Country Selection Open September 2           | September 16 | September 20   |
| Candidate Applications Open October 1        | October 11   | October 21     |
| Committee Assignments Sheets Open November 1 | November 18  | N/A            |