

# 2018-19 NC YMCA MSUN | Advisor Calendar

## SEPTEMBER 2018

Su	M	T	W	R	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

17-21 | Welcome Packet and Email Sent  
 25 | Kick Off & Registration Webinar found ncyag.org

## DECEMBER 2018

Su	M	T	W	R	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

1 | Payment Draft 1 - 50% of remaining balance  
 10 | MSUN Officers Selected and Posted  
 17 | Online Conference Registration Closes @ midnight  
 18 | MSUN Officer Call

## OCTOBER 2018

Su	M	T	W	R	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

1 | Registration Opens (\$219.00)\*  
 8 | Country Selection Open  
 15 | Country Selections Due - Lottery Selection  
 22 | Confirmation of Countries Assigned

## JANUARY 2019

Su	M	T	W	R	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

1 | Payment Draft 2 - final payment  
 15 | MSUN Officer Call  
 17 | Lodging allotments emailed to Lead Advisor  
 22 | Lodging assignments due back to State Office  
*Special note: State Office during January 28 - February 17 capacity is highly focused on our Youth Legislature. We appreciate your patience in our replies during this time.*

## NOVEMBER 2018

Su	M	T	W	R	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

12 | Position Paper & Committee Webinar Posted  
 12 | Candidate Applications Open\*  
 12 | Candidate Interest Webinar Posted  
 19 | Candidate Applications Close

## FEBRUARY 2019

Su	M	T	W	R	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23

## MARCH 2019

Su	M	T	W	R	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

4 | Materials Deadline \*  
 12 | MSUN Officer Call  
 22 - 24 | MSUN Conference - Black Mountain, NC

*Final Conference webinars available on ncyag.org on advisor page*

\* see back for more details

Key: dates in red indicate important registration or payment details

### NC YMCA MSUN Staff

Leigh Dauchert, State Director

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919-719-9631

## 2018-2019 FEES & FINANCIAL SCHOLARSHIP INFORMATION

Open Registration <i>(Conference fee \$291 - Advisor &amp; Delegate Rate)</i>	Deposit	Draft 1   DEC. 1	Draft 2   JAN. 1	Refund
October 1- November 30	\$25	\$97.00	\$97.00	full until 11/30
December 1- December 31st	\$25 + 97.00 = \$122.00	draft date passed	\$97.00	\$25.00 Cancellation Fee till 12/31
January 1 - February 28				\$50.00 Cancellation Fee till 12/31
March 1 - until Conference				No Refund

Fundraising Information Submission	For More Details
<p><b>If fundraising at your local delegation please email Leigh Dauchert (Leigh.Dauchert@YMCATriangle.org) by October 31</b></p>	

Candidate Information & Applications	Due Date	Selection Date	More Details
Open November 12	November 19	December 10	ncyag.org MSUN Advisor Page

Delegate Materials Deadlines	Due Date	What Is Due	Where to Submit
Committee Position Papers	March 4th, 2019	Position Papers	Check the ncyag.org website and with your advisor